

Sally-Anne Hanson
Tallinn University

I want to discuss the social and ethical power dynamics that become implemented when we introduce digital or robotic humanitarian relief.

Starting with the history of capitalism and British Red Nose Day television, moving to iPhone apps dedicated to ending 'poverty' who are these benefitting? A modern day scam would be the understanding that not all of charities money goes towards their causes, does this continue to happen when we develop science?

By removing the labour of humans helping other humans and replacing it with technology based apps, are we creating a bigger divide with the aid of capitalism in mind? Think Elon Musk and him trying to help the Thai Scuba Divers- his robotic desire to be the hero overtook the actual protection of young lives.

This slam will be debunking popular news articles about fails in apps/technology in saviour attempts and creating ideas for new ways that we can avoid the capitalism movement with technology.